Time and time again

The evolution of 'time' nouns into temporal clause markers in three Daghestanian languages

Samira Verhees & George Moroz

Linguistic Convergence Laboratory / NRU HSE Moscow

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Introduction

Time nouns are common sources for temporal clause marking.

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Aim of this talk

compare competing strategies with native nouns vs. borrowed nouns in three Daghestanian languages.

Data

Three languages

- Avar (major literary language of Daghestan)
- ► Andi and Botlikh (unwritten languages of the Andic branch; close relatives of and heavily influenced by Avar)
- East Caucasian languages, (mostly) agglutinative morphology, ergative alignment

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Resources

- ► Avar BaltoSlav.eu corpus (2 million words), dictionary at avar.me
- Andi translated fairy tales [Alisultanova and Magomedova 2010],
 8.990 words; dictionary [Alisultanova 2009]
- ▶ Botlikh texts [Gudava 1962], 8.314 words; dictionary [Saidova and Abusov 2012]

Time nouns

Native

► Avar: meχ, Suž, rih

► Andi: rihi

▶ Botlikh: rihu // riw

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NB: Generally, *zaman* refers to 'time' as an abstract concept, native nouns refer to a certain temporal interval (a period or moment).

Temporal subordinate clauses

Modelled after temporal adverbials from nouns

Andi

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Botlikh

 $\begin{array}{ccc} \text{(3)} & \textit{ce-r} & \textit{ziu-di} \\ & \text{one-INAN}_2 \text{ day-ERG} \\ & \text{`One day'} \end{array}$

Botlikh

- (3) ce-r ziu-di one-INAN₂ day-ERG 'One day'
- (4) go-j ješi, azdahu k': wanda rihu-di, iš-qa j-a?a
 DEM-F girl, dragon kill.PST.PTCP time-ERG home-AD F-go.AOR
 'That girl, when [she] had killed the dragon, went home.'

(5) co q'oja-ł one day-ERG 'One day'

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- (6) hamzatov ce<w>e w-aqa-ra-b mexa-t naqesan
 Gamzatov before<m> M-turn_out-PST.PTCP-N time-ERG further
 q'an č'e-č'o
 close.CVB stop-NEG.PST
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(7) co q'oja-lda one day-loc 'One day'

- (7) co q'oja-lda one day-LOC 'One day'
- (8) Aħmad Armenij-alda w-ug-e-b zaman-alda
 Akhmed Armenia-LOC M-COP-PRS.PTCP-N time-LOC

 'When Akhmed is in Armenia'

Constructions are very similar, but show independent paths of development.

Andi

rihi and zaman

- ► Sporadic metathesis, *VERB-b=rihi* becomes *VERB-rbihi*
- ► In the Zilo dialect, this is standard: *-rbihi* became a temporal converb marker

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- ► In the Zilo dialect, this is standard: -rbihi became a temporal converb marker
- ► *zaman* is not used for temporal subordinate clauses with a participle
- ► It does occur in constructions like 'one time', 'for a long time' etc.

Botlikh

rihu // riw and zaman

- ► Two variants attested: rihu-di and riw-di
- ► + a temporal converb marker *-rudi* of the same origin; not frequent in texts, but many examples in the dictionary

Botlikh

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- ► Two variants attested: rihu-di and riw-di
- ► + a temporal converb marker *-rudi* of the same origin; not frequent in texts, but many examples in the dictionary
- ➤ zaman can also head a temporal subordinate clause, but the native variant *riw* is preferred (119 examples; 14 zaman, 15 rihu, 83 riw, 7 -rudi.

mey and zaman

- ► *meγ* more frequent in ergative, *zaman* in locative
- meχ (ergative or locative) is preferred as head of temporal subordinate clauses, based on a random 400 sample (100 examples for each form)

mex and zaman

- ► *meχ* more frequent in ergative, *zaman* in locative
- meχ (ergative or locative) is preferred as head of temporal subordinate clauses, based on a random 400 sample (100 examples for each form)
- Choice of case pragmatically motivated? Locative meχalda is more poetic than ergative meχal, according to [Alekseev et al. 2012].

Table: Frequency in the corpus

	ergative	locative	other	total
теχ	2543 (55%)	1210 (26%)	884 (19%)	4637
zaman	195 (4%)	1855 (37%)	2950 (59%)	5000

'Other' includes absolutive / lexical use.

Sample of 100 random occurrences of each form (total 400 examples), 125 temporal subordinate clauses with a participle

Table: Case form in temporal subordinate clauses

	ergative	locative	total
meχ	43	57	100
zaman	11	14	25

Ergative

Other time nouns (including Arabic borrowings like $sa\ {\it fat}$) prefer ergative.

	erg	loc
q'o 'day'	1878	206
son 'year'	2201	809
moc' 'month'	370	121
laħzat' 'moment'	51	26
sasat 'hour'	119	56

Ergative as original strategy

- Almost all temporal adverbials based on nominals prefer the ergative in Avar (including borrowed words like saSat 'hour'
- ► It is also the preferred strategy for the native noun, while the locative is associated with *zaman*
- Neighboring Turkic languages like Kumyk and Nogai use Arabic borrowings like zaman or vaqt in locative case for this purpose

But...

- ▶ Locative strategies are attested in other EC languages like Godoberi (also Andic), which has a locative strategy with a *native noun* [Kibrik et al. 1996]
- ► We do not have enough comparative data (yet) on the distribution of time + case across the language family

Preliminary conclusions

- Andi, Botlikh and Avar mostly use native 'time' nouns to form temporal subordinate clauses
- ► In Andi and Botlikh the cognate nouns *rihi* and *rihu* // *riw* are morphologising towards temporal converb markers
- ► In Avar, there is no such development
- $me\chi$ + other nouns in temporal expressions in Avar more frequently appear in ergative
- ▶ only *zaman* appears more frequently in locative
- ► In temporal subordinate clauses with a participle this difference disappears
- Possibly zaman + locative is contact-induced through (Kipchak)
 Turkic languages spoken in the area

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 Turkic languages spoken in the area though this requires further investigation

The end

Спасибо за внимание

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